

# **EXPO BUILDING**

**THE PURPOSE AND MISSION OF THE EXHIBIT BUILDING  
IS TO PROMOTE PARTICIPATION AND INVOLVEMENT  
FROM THROUGHOUT THE COUNTY.**



## **GENERAL RULES**

1. **PRE-ENTRIES:** All exhibits must be pre-entered. Pre-entry cards (not the items entered) will be accepted at the County Extension Office, 414B N. Alamo St, Refugio, TX 78377. **Pre-entry cards can be turned in between January 2, 2026, and March 9, 2026.** Any entry submitted after the deadline will be subject to a \$10 late fee, and all proceeds from late entries will be used for trophies, ribbon, etc.
2. Each exhibitor will be charged an entry fee PER EXHIBITOR as follows:
  - a. \$2 per youth and \$5 per adult.
  - b. The flat fee will be charged regardless of the number of entries submitted.
3. **Refer To Each Division for Number of Entries Allowed**
4. **Any article previously exhibited in the Refugio County Fair may not be exhibited again, except for Horticulture.**
5. **All entries must be made by the person in whose name they are entered except for Quilts.**
6. All entries must be clean and unsoiled at the time of check-in. Entries not meeting these criteria will be immediately removed from the Exhibit Building if possible. If entry remains, it will not be judged or exhibited.
7. Competitive entries will be limited to residents and taxpayers of Refugio County, students (and their parents) enrolled in Refugio County schools, or those who work full-time in Refugio County. Any other entries will be for display only.
8. **CHECK-IN:** All tags must be attached to the item before check-in. All items must be checked in with one of the superintendents who will issue a claim stub. This stub must be presented before any item is released at the close of the Fair. If the item is not checked in during the designated times, it will not be accepted.
9. **JUDGING:** Trophies, rosettes and ribbons will be presented to blue, red, and white ribbons according to the merit system. The merit system is a grading system based on 90-100 is a blue ribbon, 80-89 is a red ribbon, and 70-79 is a white ribbon. One rosette will be awarded per class. Judges might not award a rosette in a small class if they choose. One youth and one adult trophy will be awarded in each division.
10. Where there are only one or two entries in any class, the judge will award places and ribbons according to the merit system.
11. The Refugio County Expo Building Committee reserves the final and absolute right to interpret these rules and regulations and the right to amend or add to these rules as its judgment may determine.
12. **THE DECISION OF THE JUDGES WILL BE FINAL.**
13. An award will be presented to the high point overall exhibitor in the Adult and Youth Division. (Note: High point score will be based on total highest score in each division excluding school art.) The following point system will be used to determine the high point winner:

10 pts = trophy	5 pts = rosette	3 pts = blue
2 pts = red	1 pt = white	
14. **DISPLAYS:** The Refugio County Fair Association will take all reasonable precautions for items exhibited in the Expo Building; however, the Fair Association will not assume responsibility for any items lost, stolen or damaged.
15. **AUCTION:** Youth must be 9 years old or 8 years old and in the 3rd grade, and not over 18 years old as of August 31st of the current school year. It is the responsibility of the youth to verify if their food item has made the auction. Youth who qualify for the food auction must notify the building superintendent of

intent to auction within two hours after completion of animal project judging. Food items must follow auction rules. **See page 32.**

16. All entries are to be picked up on Saturday, March 28th between 4:00-5:00PM. **YOU MUST HAVE YOUR ENTRY STUB TO PICKUP JUDGED ITEMS.** All baked good items not sold will be discarded at the end of the checkout time (5:00PM) if not picked up by participant.
17. All youth baked goods will be sold starting Thursday, March 26th at 6:00PM for \$10.00 per item. Each youth that sold an item will receive the money at check-out time.
18. "NO" one will be allowed in the Expo Building on the day of judging except for the superintendents, judges, and staff in charge of the Expo Building. Once items have been checked in to be judged, participants are asked to leave the building. The Expo Building will re-open to the public on Thursday, March 26th at 11:00AM.

## ENTRY CARDS

**All entry cards are due by 5:00PM on Monday, March 9, 2026, at the County Extension Office, 414B N. Alamo St, Refugio, TX 78377.**

**INFORMATION MUST BE COMPLETELY FILLED OUT OR CARDS WILL NOT BE ACCEPTED!**  
**ONE CARD PER DIVISION.**

1. Name – Enter exhibitors name.
2. Telephone # - Enter exhibitors telephone number.
3. Address – Enter exhibitor’s address.
4. Exhibitor’s Age – This is to be marked as follows:
  - a. Primary – age 7 or younger
  - b. Junior – 8 years old & in the 3rd grade through 13 years
  - c. Senior – Ages 14-18 (still in school)
  - d. Adult – Ages 19 & over
5. Age as of August 31st of the current school year & Date of Birth
6. Grade Level
7. Division – Obtained from Rule Book
8. Class – Obtained under each division in the Rule Book
9. Name of Entry – Obtained from article exhibitor is entering.
10. Exhibitor’s Signature – This shows that the exhibitor understands that each entry must be made by the exhibitor.

# REFUGIO COUNTY FAIR HOMEMAKING ENTRY CARD

Division \_\_\_\_\_  
 Name \_\_\_\_\_ Telephone # \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 Age: Prim \_\_\_\_\_ Jr \_\_\_\_\_ Sr \_\_\_\_\_ Adult \_\_\_\_\_ Age (as of August 31st) \_\_\_\_\_  
 Grade Level \_\_\_\_\_ Date of Birth \_\_\_\_\_

[illegible]

I hereby declare that the entries listed above were made by the exhibitor.

Signature of Exhibitor

## **BAKED GOODS DIVISION**

**RULES:** All items may be accepted but could be disqualified at judging if entry does not comply with all the rules.

1. See General Rules – page 34
2. One entry per lot.
3. All items will be judged for taste, texture, and appearance.
4. Each entry in the show must be made by the person under whose name it is entered.
5. All baked goods, except for decorated cakes, must be exhibited in a sealed, closed, disposable container with a clear plastic dome lid that may be purchased at the Extension Office. All items must have a black plastic bottom and clear, sealable dome lid. If not in the correct container, the item will be disqualified.
6. No refrigerated items such as cheesecakes, whipped cream, cream pies, gelatin, etc. will be judged. The purpose for this rule is to avoid possible food spoilage.
7. Recipes will be required with all baked food items. The recipe should be typed on an 8.5 x 11 sheet of paper and taped to the top of each container. Recipes are not required for decorated cakes. Entries without recipes or which are not attached to the top will have a 10-point deduction from the score.
8. The entry tag must be attached to the food container prior to check-in.
9. Cakes, pies, and bread entries should contain the whole entry in one piece. The minimum size of cookies, candy, cupcakes, etc., entries should be AT LEAST 24 pieces.
10. The Top 5 youth items from the baked goods division, except for decorated cakes, will qualify for the auction.
11. Food items submitted will become the sole property of the Expo Building Committee. Should the committee decide to do so, they may sell samples of the baked goods to attendees.
12. Any food items and/or containers not picked up during the designated time will be disposed of by the Expo Building Committee. Containers not complying with the present rules but allowed will also be disposed of.
13. All entries, except for cakes plus entries, MUST be made completely from scratch (example: pie crusts, yeast breads). A mix can NOT be used for any part of the entry.

## **BAKED GOODS DIVISION CLASSES**

### **CLASS 1: CAKES – SCRATCH**

LOT A Plain	LOT F Bundt
LOT B Sponge	LOT G Layered Cake
LOT C Pound	LOT H Coffee Cake
LOT D Angel Food	LOT I Cupcakes
LOT E Sheet Cake	

### **CLASS 2: CAKES PLUS**

Must include any cake made from only one package of cake mix with exhibitor's choice of ***at least two*** variations. Entries without recipes will be disqualified. Cakes made with a cake mix with no variations or only flavoring changes will be disqualified.

### **CLASS 3: DECORATED CAKES & CUPCAKES**

Recipes are not required as the cake will be judged for the decorated quality. Decorated cakes will not be eligible for the auction.

### **CLASS 4: COOKIES**

Entries should be at least 24 pieces.

LOT A Drop	LOT E Decorated
LOT B Rolled	LOT F Un-baked
LOT C Filled	LOT G Brownies
LOT D Refrigerator	LOT H Bar Cookies

### **CLASS 5: PIES**

Fruit pie filling and crusts must be made from "scratch". No canned filling, pre-mixed or purchased crust may be used. Pies should be prepared no earlier than 24 hours before the check-in time and kept at an appropriate temperature for food safety standards.

LOT A Fruit
LOT B Nut
LOT C Custard
LOT D Tart
LOT E Cobblers (fruit filling must follow same rules as LOT A)
LOT F Other (any pie not fitting into another lot)

### **CLASS 6: YEAST BREAD – SCRATCH**

LOT A White	LOT D Sweet Breads (cinnamon rolls, kolaches, etc.)
LOT B Dark	LOT E Creative Yeast Breads (Ex: monkey bread)
LOT C Dinner Rolls (6)	

### **CLASS 7: BREAD (Non-Yeast) – SCRATCH**

LOT A Cornbread	LOT C Quick Breads
LOT B Biscuits	LOT D Miscellaneous

### **CLASS 8: SNACKS**

**CLASS 9: CANDY:** 24 pieces of candy consist of an entry.

## **PRESERVED FOODS DIVISION**

1. See General Rules – page 34
2. Each exhibitor may enter no more than four (4) entries per class or lot.
3. All canned items should have been preserved during the 12 months prior to the Fair.
4. Recipes are not required on preserved foods.
5. Preserved foods will be judged for appearance.
6. Definition: JELLIES are usually made by cooking fruit juice with sugar. A good product is clear and firm enough to hold its shape when turned out of the container, but quivers when the container is moved.
7. Definition: JAMS are thick, sweet spread made by cooking crushed or chopped fruit with sugar. Jams tend to hold their shape but are generally less firm than jelly.
8. Definition: PRESERVES are small, whole fruit or uniform size pieces in clear, slightly gelled syrup. The fruit should be tender and plump.
9. All canned products, including sauces and relishes, must have standard lids. Jars must be ***sealed***, clean, polished, and labeled as to type and contents.

### **CLASS 11: CANNED VEGETABLES**

### **CLASS 12: CANNED FRUITS**

### **CLASS 13: CANNED JAMS, JELLIES, PRESERVES** (soft spread)

### **CLASS 14: PICKLES**

- LOT A Pickles
- LOT B Relishes
- LOT C Pickled Vegetables

### **CLASS 15: DRIED MEAT**

- LOT A Jerky
- LOT B Sausage

### **CLASS 16: DRIED FRUIT**

- LOT A Fruit Roll Up
- LOT B Fruit

### **CLASS 17: DRIED VEGETABLE**

### **CLASS 18: MIXED VEGETABLE RELISH** (Includes salsas, picante sauce, chow chow)

## **CLOTHING, SEWING & HANDWORK DIVISION**

**RULES:** Items may be disqualified at judging if the entry does not follow the rules.

### **CLOTHING & SEWING**

1. See General Rules – page 34
2. Each Exhibitor may enter no more than four (4) entries per class.
3. All dresses, suits, etc., must be exhibited on coat hangers.
4. Soiled items will not be judged.

#### **CLASS 1: Playwear**

#### **CLASS 2: Casual**

#### **CLASS 3: Dressy**

#### **CLASS 4: Formal**

#### **CLASS 5: Specialty**

#### **CLASS 6: Doll Clothes**

#### **CLASS 7: Pillowcases**

#### **CLASS 8: Miscellaneous**

### **HANDWORK DIVISION**

1. See General Rules – page 34
2. Each Exhibitor may enter no more than four (4) entries per class.
3. In a class where sets are entered (placemats, potholders, etc.), the articles forming the set must be pinned together or mounted on a piece of cardboard.
4. All wall hangings and pictures must be equipped with sturdy hangers.
5. Soiled articles will not be judged.

#### **CLASS 1: Crochet, Tatting**

#### **CLASS 2: Knitting**

#### **CLASS 3: Hand Stitchery** (embroidery, candle wicking, crewel, cross stitch)

#### **CLASS 4: Fabric Embellishments**

#### **CLASS 5: Miscellaneous**



## **QUILT DIVISION**

**RULES:** Items may be disqualified at judging if the entry does not follow the rules.

1. See General Rules – page 34
2. Each Exhibitor may enter no more than four (4) entries per class.
3. In a class where sets are entered, (CLASS 5), the articles forming the set must be pinned together or mounted on a piece of cardboard.
4. Soiled items will not be judged.

### **CLASS 1: Machine Quilting**

### **CLASS 2: Hand Quilting**

### **CLASS 3: Quilt Blocks**

### **CLASS 4: Quilt Top-Unquilted**

### **CLASS 5: Other Quilted Items** (including clothing, wall hangings, etc.)

## **CRAFT DIVISION**

**RULES:** Items may be disqualified at judging if the entry does not follow the rules.

1. See General Rules – page 34
2. Each Exhibitor may enter no more than one (1) entry in each class.
3. If the exhibit is to be hung for display, it must have a wire, cord, or other sturdy hanging device and be ready for hanging. Otherwise, the exhibit will be disqualified.

**CLASS 1: Bead Work**

**CLASS 2: Shell Crafts**

**CLASS 3: Mosaic Articles** (any articles made using the mosaic method)

**CLASS 4: Glass Etchings, Stained Glass** (must be glass)

**CLASS 5: Stained Glass Kits** (may be plastic)

**CLASS 6: Hobby Collections** (small stone collections, any other collection of merit)

**CLASS 7: Felt Articles**

**CLASS 8: Styrofoam Articles**

**CLASS 9: Jewelry**

**CLASS 10: Yarn**

**CLASS 11: Sand Art**

**CLASS 12: Silk Flower Arrangements**

**CLASS 13: Holiday Items**

**CLASS 14: Ceramics**

**CLASS 15: Decorated Pottery**

**CLASS 16: Wreaths**

**CLASS 17: Craft Foam Articles**

**CLASS 18: Tie Dye**

**CLASS 19: Fabric Painting**

**CLASS 20: Handmade Rugs**

**CLASS 21: Decorated Rugs**

**CLASS 22: Candle-Making**

**CLASS 23: Toys**

**CLASS 24: Recycled Items**

**CLASS 25: Decorated Baskets**

**CLASS 26: Handmade Dolls**

**CLASS 27: Hair Accessories**

**CLASS 28: Fashion Accessories**

**CLASS 29: Home Accessories**

**CLASS 30: Scrapbooking**

**CLASS 31: Needlepoint (kits)**

**CLASS 32: Woodworking**

**CLASS 33: Leatherwork**

**CLASS 34: Metal Art**

**CLASS 35: Miscellaneous** (Items which do not fit in any other class. This includes decoupage, papier-mache, sculptured items, plaster articles, etc.)

## **HORTICULTURE DIVISION**

**RULES:** All items will be accepted, but may be disqualified at judging, if the entry does not follow the rules.

1. See General Rules – page 34
2. Each Exhibitor may enter no more than four (4) entries per class.
3. Horticulture must be grown by exhibitor and be in their possession for at least 4 months prior to the Fair.
4. Horticulture must be free of disease and insects.
5. Plants must be clean, but no gloss.
6. Silk and artificial are not permitted in the Artistic classes.
7. Plants should not be repotted 4 months prior to show.
8. All entries will be accepted.
9. If a plant won the trophy, it cannot be exhibited again.

### **HORTICULTURE CLASSES**

**CLASS 1: Hanging Baskets**

**CLASS 2: Foliage Pot Plants**

**CLASS 3: Flowering Pot Plants**

**CLASS 4: Terrariums**

**CLASS 5: Cacti**

**CLASS 6: Succulents**

**CLASS 7: Water Plants**

**CLASS 8: Miscellaneous**

### **ARTISTIC CLASSES**

**CLASS 1: Using Fresh Flowers**

**CLASS 2: Using Dry or Treated Plant Materials**

**CLASS 3: Using Both Fresh and Dry Plant Material in Combination**

## **ART DIVISION**

### **Adult and Youth Framed Art Rules**

**RULES:** All items will be accepted, but may be disqualified at judging, if the entry does not follow the rules.

1. See General Rules – page 34
2. Artists may enter no more than four (4) entries per class.
3. Pictures must be dry prior to submission. Except for Class 6 & 7, art entries must be framed. A mat may be used to enhance artwork, but a frame must also be used.
4. All entries must have a **separate** wire hanger **securely** attached and be ready for hanging. Otherwise, the exhibit will be disqualified. **NO TAPED-ON HANGERS!**
5. All entries must be original. No copies, number paintings, nude paintings or paint along will be accepted.
6. Signatures on artwork must be covered for judging. **It is the responsibility of the entrant to cover the name before check-in.**

**CLASS 1: Oil or Acrylic** (Oil Techniques)

**CLASS 2: Watercolor or Acrylic** (Watercolor Techniques)

**CLASS 3: Graphics** (charcoal, pencil, pen & ink)

**CLASS 4: “Crayola” Art** (crayons, markers, finger-paint)

**CLASS 5: Miscellaneous** (framed art items which do not fit in any other category)

**CLASS 6: Unframed Artwork**

**CLASS 7: Sculpture**

## **PHOTOGRAPHY DIVISION**

**RULES:** All items will be accepted, but may be disqualified at judging, if the entry does not follow the rules.

1. See General Rules – page 34
2. Each Exhibitor may exhibit no more than one (1) entry in each lot per class.
3. Each photo should be pre-entered with the information to include exhibitor's name, address, and age.
4. Each entry must have a completed entry tag attached to the FRONT of the photo.
5. All entries must be framed with a stand attached SECURELY to the back of the frame. NO DECORATIVE FRAMES WILL BE ALLOWED, PLAIN BLACK FRAME PREFERRED. All entries not in compliance will be disqualified and will not be displayed.
6. LOT A-F should be single photos only.
7. CLASS 1 & CLASS 2 are for Amateur Photographers.
8. CLASS 3 & CLASS 4 are for Professional Photographers.
9. ALL photos can be either film or digital, regardless if the photo is color, black & white, sepia. NO exceptions.
10. The measurement of framed photos can be no larger than 8½ x 10½ or smaller than 5 X 7 including matting. Photos submitted that are larger than the specified size will be disqualified and will not be judged or exhibited.

### **AMATEUR DIVISION**

#### **CLASS 1: COLOR – digital or film**

LOT A People  
LOT B Animals  
LOT C Landscape/Scenic  
LOT D Flora & Plants  
LOT E Humor  
LOT F Miscellaneous

#### **CLASS 2: BLACK & WHITE – digital or film**

LOT A People  
LOT B Animals  
LOT C Landscape/Scenic  
LOT D Flora & Plants  
LOT E Humor  
LOT F Miscellaneous

### **PROFESSIONAL DIVISION**

#### **CLASS 3: COLOR – digital or film**

LOT A People  
LOT B Animals  
LOT C Landscape/Scenic  
LOT D Flora & Plants  
LOT E Humor  
LOT F Miscellaneous

#### **CLASS 4: BLACK & WHITE – digital or film**

LOT A People  
LOT B Animals  
LOT C Landscape/Scenic  
LOT D Flora & Plants  
LOT E Humor  
LOT F Miscellaneous

# **SCHOOL ART** **DIVISION**



## **SCHOOL ART DIVISION**

**RULES:** All items will be accepted, but may be disqualified at judging, if the entry does not follow the rules.

1. Work done at school will be entered by the teacher and will be limited to one (1) entry per student.
2. School art must be matted but unframed. Entries through the 8th grade should measure no larger than 9" x 12", including the mat. High school entries ONLY may be no larger than 10" x 14", including mat and must have a hanger attached.
3. School art will be displayed according to grade level – nursery through 12th grade.
4. No premiums or supplements will be paid.
5. Ribbons will be awarded by the merit system with one rosette per grade level.

## **SCHOOL SCULPTURE DIVISION**

**RULES:** All items will be accepted, but may be disqualified at judging, if the entry does not follow the rules.

1. Work done at school will be entered by the teacher and will be limited to one (1) entry per student.
2. School sculptures will be displayed and judged according to grade level – nursery through 12th grades.
3. No premiums or supplements will be paid.
4. Ribbons will be awarded by the merit system with one rosette per grade level.

# **INDUSTRIAL / AG MECHANICS**

## **DIVISION**



### **AG MECH DIVISION**

#### **Metal and Woodworking Projects**

##### **ELIGIBILITY:**

1. General Rules must be followed to participate in the Ag Mech Division.
2. Projects must have been constructed by the exhibitor within the twelve months preceding the show.
3. Cost of Entries will be \$10.00 per entry. Projects may be entered by an individual or group. You can enter as many projects as you want, but only one project per category.
4. All projects must be constructed under the supervision of Agricultural Science Teachers, County Extension Agent, or 4-H Leaders. A group can be no more than 6 people. Groups must name the individuals in the group at the time of entry. If a group loses a member, the group is still eligible, but they cannot replace the member. You can enter as many projects as you want, but you can only enter one project per category.
5. Exhibitors must declare project description by March 1st.
6. All exhibitors must attend 50% of their 4H or FFA meetings from September to March to be eligible to show. FFA Leaders and 4-H Club Managers will complete a monthly attendance report and submit it to the Extension Office. The Extension Office will submit them to the Fair Board. The Fair Board will notify exhibitors that are not fulfilling the attendance requirement no later than January.
7. Each exhibitor is required to work two workdays, minimum of 2 hours each, as well as any mandatory workdays.
  - A. Mission River Classic – tentatively scheduled for November 15-16, 2025
  - B. Annual Fundraiser – Raffle – tickets can be sold in lieu of work requirement
  - D. Mandatory Workday – Saturday, March 21, 2026 from 8AM-12PM

**Exhibitors who do not meet these mandatory requirements will be ineligible to show.**

### **AWARDS:**

- Team project winners will receive a trophy for the school to display and banners will be presented to each team member.
- A buckle will be given to individual project winners for Grand Champion and Reserve Champion in both the Jr. and Sr. Division.
- Ribbons will be awarded to 1st, 2nd, and 3rd place entries.
- Additional prizes will be awarded if they become available.

### **GENERAL RULES:**

1. All projects must be checked in by the Ag Mech Committee on Wednesday of the show from 9AM-12PM. The Ag Mech Committee will designate the location of all projects.
2. Judging of Projects will be on Wednesday at 1PM.
3. Ag Mech Awards will be given awarded at a time to be announced.
4. All projects must be complete and finished by the time they move into the show area. Exhibitors must provide trailer paperwork (Proof of Registration) at check in or have certified weight ticket.
5. All projects must have a sign displaying club or chapter and exhibitor(s).
6. Entries will be divided into Junior and Senior Divisions.
  - a. Junior Exhibitors are defined as 3rd – 8th grade as of September 1.
  - b. Senior Exhibitors are defined as 9th – 12th grade as of September 1.
7. Entries will be categorized into appropriate classes for judging. The Superintendent has the right to place projects into classes and create new classes as needed.
8. Ag Mech projects can leave Saturday and must be out by 11AM.
9. Allow buckles for team projects if a team is a winner with sponsorship for extra buckles.

### **DIVISIONS:**

1. Agricultural Machinery and Equipment - Examples: Trailers, Shop Equipment, Tractor Equipment
2. BBQ Pits and Outdoor Cooking
3. Truck Accessories – Examples: Bumpers, Receiver Baskets, Headache Racks
4. Livestock and Wildlife Equipment – Examples: Deer Blinds, Feeders, Trim Chutes
5. Home – Examples: Furniture, Dining Room Tables
6. Yard – Examples: Swings, Picnic Tables
7. Reclaimed – Repurposed Wooden Pallet Projects

### **RECORD BOOK REQUIREMENTS:**

- A. Student generated plans with measurements (hand drawn or computer generated)
- B. Labeled photographs showing stages of construction
- C. Bill of materials
- D. Properly displayed in a 3-ring binder or folder (NO POSTER BOARDS)



**JUDGING STANDARDS:**

A.	Workmanship	20 points
B.	Variety of skills preformed	20 points
C.	Structural Balance	20 points
D.	Difficulty of Design	10 points
E.	Record Book	10 points
F.	Practical Utility	5 points
G.	Ability to answer Judges Questions	10 points
H.	Finish	<u>5 points</u>

**TOTAL** 100 points

**SAFETY REQUIREMENTS:**

Appropriate safety measures must be taken to ensure the safety of all those at the show. Sharp edges or points must be padded or covered. Bar-b-que pits are to have lids and doors always secured, except during judging.

All trailers must follow TXDOT requirements.

**SILENT AUCTION:**

The Ag Mech Committee will allow a Silent Auction to be held at the time of check-in until 6PM on Saturday of the Auction. Exhibitors that wish to participate will need to pick up a Silent Auction Form from the Ag Mech Committee at the time of check-in. Exhibitors are responsible for picking up their bid sheets at the conclusion of the Auction Sale and finish the transaction between the buyers. No "For Sale" signs will be allowed. The Ag Mech Committee will in no way be responsible for negotiating, bargaining, or collecting funds from the silent auction. The exhibitor and the highest bidder are to arrange for delivery of the project and any payment that needs to be made to the exhibitor.

### **A NOTE OF APPRECIATION**

The Refugio County Fair Association wishes to express their sincere appreciation to all the many, many faithful workers who spent so much of their time and effort to make the 2025 County Fair another success.

This is the kind of cooperation that makes Refugio County so great.

As long as we can find cooperation in our community, we will progress and look forward to the future. Most especially, we are proud of the youth of this fine county.

Thanks again for your help and encouragement.

Refugio County Fair Association  
Exhibit Building Committee  
Refugio County Fair Livestock Committee  
Youth Livestock Auction Association  
Refugio County Extension Office

**EXPO BUILDING**  
**PROGRAM of EVENTS**

**January 2, 2026 – March 9, 2026**

Pick up Pre-Entry Tags and Cards at the Extension Office.

**Monday, March 9, 2026**

Pre-Entry Cards due in the Extension Office by 5:00PM.

**Tuesday, March 24, 2026**

All entries, except food, will be accepted from 5:30PM - 7:00PM.

Entries will not be accepted after 7:00PM.

This will include school art and industrial art.

**Wednesday, March 25, 2026**

Food items will be checked in on Wednesday morning between

7:00AM - 9:00AM. Entries will not be accepted after 9:00AM.

**ALL ENTRIES WILL BE JUDGED ON WEDNESDAY MORNING.**

**Thursday, March 26, 2026**

Expo Building opens to the public	11:00AM - 9:00PM
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**Friday, March 27, 2026**

Expo Building opens to the public	11:00AM - 9:00PM
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**Saturday, March 28 2026**

Trophy & High Point Winners Newspaper Photos	11:00AM in EXPO Building
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Expo Building opens to the public	11:00AM - 4:00PM
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<b>All entries must be picked up between</b>	<b>4:00PM - 5:00PM</b>
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**If you are not able to pick up your entries, please contact the Expo Building Superintendent, David Poland. Items will be disposed of at the end of the day on Saturday if you have not made prior arrangements.**